

EXHIBIT A

National Legal and Policy Center

"promoting ethics in public life"



October 18, 2022

Mr. Marc D. Hamburg
Corporate Secretary
Berkshire Hathaway Inc.
3555 Farnam Street
Omaha, NE 68131

VIA UPS & EMAIL: mdhamburg@brka.com

Dear Mr. Hamburg/Corporate Secretary:

I hereby submit the enclosed shareholder proposal ("Proposal") for inclusion in Berkshire Hathaway Inc.'s ("Company") proxy statement to be circulated to Company shareholders in conjunction with the next annual meeting of shareholders. The Proposal is submitted under Rule 14(a)-8 (Proposals of Security Holders) of the U.S. Securities and Exchange Commission's proxy regulations.

National Legal and Policy Center (NLPC) is the beneficial owner of 17 shares of the Company's common stock with a value exceeding \$2,000, which shares have been held continuously for more than three years prior to this date of submission. NLPC intends to hold the shares through the date of the Company's next annual meeting of shareholders. A proof of ownership letter is forthcoming and will be delivered to the Company.

The Proposal is submitted in order to promote shareholder value by requesting the Board of Directors to adopt a policy for an Independent Chair in corporate governance. Either an NLPC representative or I will present the Proposal for consideration at the annual meeting of shareholders.

I am able to meet with the Company in person or via teleconference no less than 10 calendar days, nor more than 30 calendar days, after submission of the proposal. I can be reached at 662-374-0175 or at pchesser@nlpc.org. I am available Monday through Friday from 9am to 5pm, Eastern Time.

If you have any questions, please contact me at the above phone number. Copies of correspondence or a request for a "no-action" letter should be forwarded to me at 2217 Matthews Township Parkway, Suite D-229, Matthews, NC 28105.

Nat'l Headquarters: 107 Park Washington Court, Falls Church, Virginia 22046

Phone: (703) 237-1970 Email: pchesser@nlpc.org

Sincerely,

Paul Chesser
Director
Corporate Integrity Project

Enclosure: "Request for Board of Directors to
Adopt Policy for an Independent Chair" proposal

EXHIBIT B

RE: Berkshire Hathaway Inc. Shareholder Proposal

From: Marc Hamburg (mdhamburg@brka.com)
 To: pchesser@nlpc.org
 Cc: pflaherty@nlpc.org; emschmidt@brka.com
 Date: Monday, May 1, 2023 at 05:10 PM EDT

Paul,

Information regarding the Berkshire Shareholders Meeting follows.

The Berkshire Hathaway Shareholders meeting is scheduled to begin at 4:30 pm on Saturday, May 6, 2023. The Shareholders Meeting will be preceded by a day long Question and Answer session from individuals in attendance at the event and questions submitted to Becky Quick of CNBC by those not in attendance. Ms. Quick will select those questions she believes are best to ask. There will be two sessions with the first beginning at 9:15 am that day with a one-hour break for lunch at about noon. The second question and answer session will begin at 1 pm and conclude at about 3:30 pm. The attendees and Ms. Quick will alternate asking questions to Mr. Buffett, Mr. Munger and during the morning session also to Mr. Abel and Mr. Jain. Prior to the question-and-answer session, the annual Berkshire movie will be shown at 8:30 am. The doors to the arena will open at 7 am. You are welcome to attend any of the events preceding the formal business meeting.

The attached arena map indicates the various microphone zones where individuals in attendance will be able to ask their questions. We will use microphone zone 1 (located at the rear of section 121) for the presentation of shareholder proposals. Once you arrive at microphone zone 1, you should ask for either Dan Jaksich or Cathy Woollums. You will have three minutes to present the proposal. However, we will be somewhat flexible as to time should you run over a minute or so. To gain admittance to the arena the day of the meeting, you will need an annual meeting credential. If Mr. Flaherty does not have access to a credential, please contact Ellen Schmidt who is copied on this email and she will send you annual meeting credentials.

Please let me know if you have any questions or need any additional information.

Marc D. Hamburg
 Berkshire Hathaway Inc.
 (402) 978-5423

 This e-mail, including attachments, is intended for the person or company named and may contain confidential and/or legally privileged information. Unauthorized disclosure, copying or use of this information may be unlawful and is prohibited. If you are not the intended recipient, please delete this message and notify the sender.

From: Paul Chesser <pchesser@nlpc.org>
Sent: Monday, May 1, 2023 3:17 PM
To: Ellen Schmidt <emschmidt@brka.com>
Cc: Marc Hamburg <mdhamburg@BRKA.com>; Peter Flaherty <pflaherty@nlpc.org>
Subject: Re: Berkshire Hathaway Inc. Shareholder Proposal

EXHIBIT C



EXHIBIT D

Report on the Issuance of Ban and Bar Letter

The undersigned gave a Ban and Bar Letter to Peter T. Flaherty as follows:

- 1. Name of property: 455 No 10th St NE OMAHA
- 2. Description of property or street address: CHI OMAHA
- 3. Today's date & time: MAY 6th, 2023
- 4. Ending date (optional): MAY 13th, 2025
- 5. Reason(s) for the Ban and Bar Letter: REFUSAL TO LEAVE
- 6. Reason the trespasser gave for being on the property, if any: Shareholder Meeting
- 7. Did the trespasser sign a copy of the Ban and Bar Letter? Yes No
- 8. Name(s) and serial number(s) of police officer(s) present: D. Ackerson 1522
- 9. Was a police report made? Yes No If yes, what is the RB#: AS 97943
- 10. Names and addresses of other witnesses present (if any): Chris Thompson / Dan Clark
- 11. Physical description of trespasser:

Date of birth:	_____	Height:	<u>5'9</u>	Weight:	_____
Sex:	<u>M</u>	Eyes:	<u>HAZ</u>	Hair:	<u>GRY</u>
Physical identifiers:	<u>glasses</u>		Street name and/or alias:		
- 12. Address given by trespasser (if any): _____

Attach a photo if possible. Keep a copy of the Ban and Bar Letter and this report readily available. The ARLINGTON, VA

Police Department will not keep these reports on file.

[Signature]
Signature of Person Making Report

EXHIBIT E

RECORD OF ARREST
** ARRESTEE COPY **

INTERPRETER

ARRESTING AGENCY
OMAHA POLICE DEPARTMENT

ARREST NO
K1195915

OPD NO.

DCS NO

REPORT NO
S97443

BP

ARRESTEE NAME
FLAHERTY PETER T

RAC SEX D.O.B.
W M

HGHT WGHT
09 170

HAIR EYES
GRY HAZ

COMP DATANO
3671791

ARRESTEE ADDRESS

CITY STAT ZIP
ARLINGTON VA 22213

HOME PHONE BIRTH CITY STATE
WESTERN MA

EMPLOYED BY

EMPLOYER ADDRESS

BUS PHONE

WORK HOURS

ALIAS/MAIDEN NAME

MAR. STAT SOC. SEC. DRIVER LICENSE
S

STAT TYP OF LIC
VA

MARKS, SCARS, TATTOS:

IF SICK, INJURED, INTOXICATED DESCRIBE TO WHAT DEGREE
N

MEDICATION
N

NEXT OF KIN

ADDRESS

PHONE

LOCATION OF ARREST
455 N 10 ST

DIST CITY
51 OMAHA

STAT DAY DATE ARSTD
NB SAT 05/06/23

TIME SPECIMEN
1645 N

ARRESTING OFFICER 1
FAULKNER DANIEL
COMMAND AUTHORIZATION
SCHMADERER, BRIAN J
BOOKED BY
CLOWARD, BRANDON L

SER NO
2266
SER NO
2094
SER NO
K014

ARRESTING OFF 2
OWEN, MATTHEW A
TRANSPORTING OFFICER
FAULKNER, DANIEL P
SEARCHED BY
OWEN, MATTHEW A

SER NO
2433
SER NO
2266
SER NO
2433

DATE BOOKED TIME ARRESTED WITH
05/06/23 1856

D.O.B.

RIGHT INDEX FINGER

REMARKS
BOOKED ON NEW CHARGES

3
3
3
3
3
3
3

CONV REPORT STATUTE
CODE NUMBER ORDINANCE NO. CLA DESCRIPTION
23617 S97443 20-155 M REQUEST TO LEAVE

BOND COURT
AMOUNT TP DATE TIME
2500 E 052223 1330

BOND SET BY

DATE

TIME TOTAL BOND
2500

COURT
CNTY

DOUGLAS COUNTY CORRECTIONAL CENTER
PERSONAL PROPERTY RECEIPT

PROPERTY LISTED BELOW RECEIVED FROM INMATE: DATA # 3671791 DATE: _____

Flaherty Peter

\$ Bond from ATM

LAST FIRST MI. CASH RECEIVED

REL	QUAN	ARTICLE	DESCRIPTION
		PURSE	
		KEYS	
	1	WALLET	black-w \$81 ⁰⁰ cash inside
	1	DRIVER LIC.	[REDACTED]
		KNIFE	
		CRED.CARD	
	1	MISC/PAPER	
	1	cell phone	white w blue case
	1	Tic	red

REL	QUAN	ARTICLE	DESCRIPTION
		WATCH	
	1	BEH NECKLACE	Black
	1	FLOSS NECKLACE	Dental
		BRACELET	
	1	CORD RING	charger white
	1	COMP RING	black
	1	PEN EAR RING	Green
	1	ID	berkshire 2023
	1	stack	of buss cards

THE ABOVE LISTED INMATE HAS BEEN ALLOWED TO KEEP THE BELOW LISTED PROPERTY:

QUANTITY	ARTICLE	DESCRIPTION
	WED. RING	
	GLASSES	

I hereby understand and agree that:

1. The above list is an accurate inventory of my personal property; and,
2. It is my responsibility to protect and safeguard, against loss or damage, any property I am allowed to keep; and,
3. It is my responsibility to pick up any personal property left at DCCC upon my release; and,
4. Any personal property not picked up within 30 days of my release from DCCC will be destroyed.

[REDACTED]
Inmate Signature

Witnessing Employee Signature/chit #

I hereby acknowledge receipt of the above listed property and the balance of my Inmate Account at my release.

\$ _____
Balance

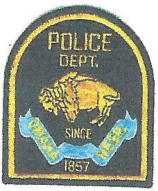
_____ Date

_____ Inmate Signature

_____ Releasing Employee Signature

_____ Transferring Officer

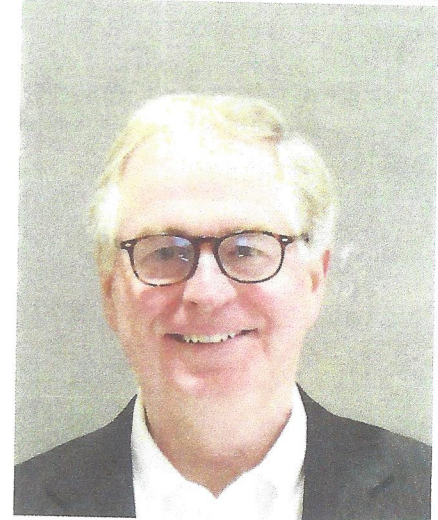
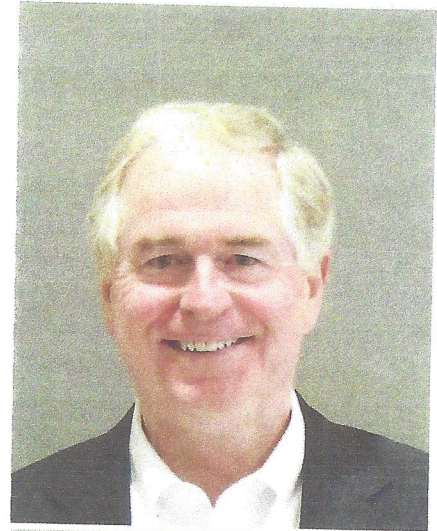
_____ Transferring Agency



OMAHA POLICE DEPARTMENT MUGSHOT PROFILE



FIRST NAME: PETER
LAST NAME: FLAHERTY
AKA: ,
AKA: ,
BOOKING#:
FBI#:
VNI#: 3671791
EVENT#: 563084
PHOTO DATE/TIME: 5/6/2023 7:00:02 PM
DATE OF BIRTH:
SOCIAL SEC #:
DRIVER LICENSE#:
DRIVER LIC STATE: VIRGINIA



PHYSICAL DESCRIPTION

SEX: MALE
RACE: WHITE
HEIGHT: 509
WEIGHT: 170
HAIR: GRAY OR PARTIALLY GRAY
EYES: HAZEL
COMPLEXION:

SCARS/MARKS/TATTOOS

#1:
#2:
#3:
#4:
#5:

COUNTY COURT OF DOUGLAS COUNTY
HALL OF JUSTICE, 1701 FARNAM ST
CRIMINAL/TRAFFIC DIVISION, 2ND FLOOR

**** COURTS COPY ****

STATE OF NEBRASKA
PLAINTIFF

APPEARANCE BOND

VS.

CASE NO. K1195915
RECEIPT NO. 85138

PETER T. FLAHERTY
DEFENDANT

I ACKNOWLEDGE THAT I HAVE BEEN CHARGED WITH THE FOLLOWING OFFENSE(S) OF:
(LIST THE CHARGES GROUPED BY COURT)

CHARGE 01. 23617, M, 20-155, REQ TO LEAVE, \$2500

IN CONSIDERATION OF MY RELEASE FROM CUSTODY, I AGREE TO APPEAR IN COUNTY COURT
ON 22 MAY 2023 AT 01:30 PM, AND THEREAFTER AS DIRECTED BY THE COURT.
IF I AM CHARGED WITH A FELONY AND I AM BOUND OVER TO THE DISTRICT COURT UPON
PRELIMINARY HEARING, I AGREE TO APPEAR IN THE DOUGLAS COUNTY DISTRICT COURT
AS ORDERED. IF EXECUTION OF JUDGEMENT AND SENTENCE IS SUSPENDED DURING AN
APPEAL OF THIS MATTER, I AGREE TO APPEAR IN DISTRICT COURT AS ORDERED,
PROSECUTE THE APPEAL WITHOUT DELAY AND ABIDE AND PERFORM THE JUDGEMENT AND
SENTENCE OF THE DISTRICT COURT.

I UNDERSTAND THAT FAILURE TO APPEAR AS REQUIRED BY THE COURT OR VIOLATION
OF THIS AGREEMENT MAY CAUSE A WARRANT FOR MY ARREST TO BE ISSUED, AND FURTHER
PENALTIES TO BE IMPOSED, INCLUDING FORFEITURE OF THIS BOND. TO GUARANTEE MY
APPEARANCE, I ACKNOWLEDGE MYSELF TO BE INDEBTED TO THE STATE OF NEBRASKA IN THE
SUM OF \$2500 WHICH IS SECURED AS FOLLOWS.

10% BOND: BOND SET IN THE AMOUNT OF \$250 .

TEN PERCENT (10%) OF THIS BOND WHICH IS \$250 IS TO BE DEPOSITED IN CASH.
NINETY PERCENT (90%) OF THIS DEPOSIT SHALL BE RETURNED TO THE *DEFENDANT UPON
APPEARANCE AS REQUIRED AND TEN PERCENT (10%) SHALL BE RETAINED BY THE COURT
FOR BOND COSTS.

DATE: 06 MAY 2023, 07:54 PM

DEFENDANTS SIGNATURE _____

DEFENDANTS ADDRESS: 2012 N. WESTMORELAND ST CITY: ARLINGTON STATE: VA

DATE: 5 6 23 APPROVED BY THE COURT: [Signature] #8423

CLERK

DOUGLAS COUNTY CORRECTIONS

*** DEFENDANTS COPY ***

RECEIPT FOR CASH APPEARANCE BOND

***** STATE OF NEBRASKA
RECEIPT # 85138-K1195915

VS.

PETER T. FLAHERTY
DATE: 06 MAY 2023, 07:54 PM

TYPE OF ARREST: }X} NEW CHARGE(S) } } ARREST WARRANT(S) } } BENCH WARRANT(S)

RECEIVED: *TWO**HUNDRED*FIFTY**DOLLARS.00 \$250

CASH APPEARANCE BOND FOR THE APPEARANCE IN THE COUNTY COURT OF DOUGLAS COUNTY

HALL OF JUSTICE, 1701 FARNAM ST
CRIMINAL/TRAFFIC DIVISION, 2ND FLOOR

COURT DATE : 22 MAY 2023

AT 01:30 PM

*REFUND OF THIS BOND WILL BE BY ORDER OF THE COURT PURSUANT TO THE COMPLIANCE OF CONDITIONS AND APPEARANCE OF THE DEFENDANT IN COURT ON THE DATE AND TIME INDICATED. ALL BONDS, REGARDLESS WHO MAKES PAYMENT, WILL BE RECEIPTED AND REFUNDED TO THE DEFENDANT. REFUNDS WILL BE BY CHECK UPON PRESENTATION OF THIS RECEIPT. RECEIPTS ARE NOT TRANSFERRABLE. TEN PERCENT (10%) OF THIS BOND WILL BE RETAINED AS COSTS BY THE COURT CLERK REGARDLESS OF THE DISPOSITION OF THE CASE.

- IN ALL CASES THE DEFENDANT SHALL:
- REFRAIN FROM UNLAWFUL CONDUCT.
- NOT GO FARTHER THAN 10 MILES BEYOND THE BOUNDARIES OF DOUGLAS COUNTY, NE.
- RESIDE AT HIS/HER RESIDENCE LISTED ON THE BOND.
- REFRAIN FROM USING FIREARMS OR OTHER WEAPONS.
- REFRAIN FROM USING ALCOHOL OR CONTROLLED SUBSTANCES.
- REFRAIN FROM ANY DIRECT OR INDIRECT CONTACT WITH _____

IT IS FURTHER ORDERED BY THIS COURT THAT:
A WARRANT SHALL BE ISSUED IMMEDIATELY IF THE DEFENDANT VIOLATES ANY OF THE CONDITIONS OF THIS RELEASE, IN ADDITION TO ANY OTHER PENALTIES OR FORFEITURES PROVIDED BY THE LAW.
IF THE DEFENDANT FAILS TO OBEY THE COURT ORDER TO APPEAR, HE/SHE WILL BE GUILTY OF A CLASS IV FELONY AND/OR MAY BE CHARGED WITH CONTEMPT OF COURT
THE DEFENDANT SHALL NOT BE RELEASED FROM CUSTODY UNTIL HE/SHE SIGNS THIS ORDER ACKNOWLEDGING THAT HE/SHE UNDERSTANDS IT.
ANY BOND POSTED SHALL BE APPLIED TO ANY FINES AND COSTS IN THE ABOVE CAPTIONED CASE.

OTHER CONDITIONS _____

BY: NRP #8423
RECEIPTING OFFICERS SIGNATURE AND SERIAL #

CORRECTIONAL DEPARTMENT

TO: [Signature]
DEFENDANTS SIGNATURE

EXHIBIT F



City of Omaha
Jean Stothert, Mayor

May 18, 2023

Law Department

Prosecution Division

Hall of Justice
1701 Farnam Street, Suite #200
Omaha, Nebraska 68183
(402) 444-5290

Kevin J. Slimp
City Prosecutor

PETER T FLAHERTY
[REDACTED]
[REDACTED]

ARLINGTON, VA 22213

RE: State of Nebraska v. PETER T FLAHERTY
Citation No. K1195915

Dear Mr./Mrs. FLAHERTY:

On May 6, 2023, you received the above-referenced citation. Your appearance is not required for the court date on the 22nd of May, 2023 at 01:30 PM as indicated on your citation.

Based on the information provided, we have decided to exercise our discretion and to dismiss the above charge(s). Be advised that this action is not a decision on the merits of your case. It does not establish a precedent nor does it give you an exemption from future tickets. This pertains only to the above listed citation/arrest.

Yours truly,

BRENT D QUANDT
City Prosecutor's Office